

LEADERSHIP LESSON 2: MINISTRY THROUGH THE SUNDAY SCHOOL

OUTLINE BY DWIGHT MOSS

Ministry truth #1 - Ministry is a continuous **process** not a one-time **act**.

Ministry truth #2 – Ministry is not effective **wholesale**; it is only effective **retail**.

Ministry truth #3 –People who **miss** and are not **missed** **miss**.

Ministry truth #4 – The ministry that takes place **away** from the church is often more effective and meaningful than ministry that takes place **at** the church.

Ministry truth #5 – It's not as important **how** you do ministry as it is **that** you do ministry.

Ministry truth # 6 – **Most** people given to do ministry on their own **don't**.

Ministry truth # 7 – **Organized** ministry is more effective than **unorganized** ministry.

Care Groups are the most effective way I know of to:

share ministry needs;

meet ministry needs;

involve everyone in the class,

grow stronger Christians, and

build relationships with each other.

Ministry truth # 8 – Ministry without **tools** is most often left to **hit-and-miss** attempts.

- **Every** absentee should be assigned to someone within their own Care Group who is present on Sunday morning.
 - The **purposes** of the contact is multiple:
 - To **ask for** prayer requests;
 - To **share** prayer requests of the morning;
 - To let the absentee know:
 1. they were truly **missed** and
 2. they are truly **loved**.
 - The **method** of contact is dual:
 - They are expected to contact them either by **phone** or a **personal visit**
 - The **timing** of the contact is **immediate**; they are expected to make the contact as soon as possible after leaving the church.

Each Sunday morning during Care Group time, the Care Group Leader will ask the visiting member for a **report** of their contact.

- If last week's absentee is present they need to be **encouraged** and told how glad the group is to have them back.
- If they are absent again a **different** member of their Care Group should be assigned to make this week's contact.

Remember that **EVERY** person in our church needs to be in a Care Group including the teacher and those class "missionaries" serving in another area of Sunday School.

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Ministry truth #1 - Ministry is a continuous _____ not a one-time _____.

Ministry truth #2 – Ministry is not effective _____; it is only effective _____.

Ministry truth #3 –People who _____ and are not _____.

Ministry truth #4 – The ministry that takes place _____ from the church is often more effective and meaningful than ministry that takes place _____ the church.

Ministry truth #5 – It's not as important _____ you do ministry as it is _____ you do ministry.

Ministry truth # 6 – _____ people given to do ministry on their own _____.

Ministry truth # 7 – _____ ministry is more effective than _____ ministry.

Care Groups are the most effective way I know of to:

_____ ministry needs;
_____ ministry needs;
_____ everyone in the class,
_____ stronger Christians, and
_____ relationships with each other.

Ministry truth # 8 – Ministry without _____ is most often left to _____ - _____ - _____ attempts.

- _____ absentee should be assigned to someone within their own Care Group who is present on Sunday morning.
 - The _____ of the contact is multiple:
 - To _____ prayer requests;
 - To _____ prayer requests of the morning;
 - To let the absentee know:
 3. they were truly _____ and
 4. they are truly _____.
 - The _____ of contact is dual:
 - They are expected to contact them either by _____ or a _____
 - The _____ of the contact is _____; they are expected to make the contact as soon as possible after leaving the church.

Each Sunday morning during Care Group time, the Care Group Leader will ask the visiting member for a _____ of their contact.

- If last week's absentee is present they need to be _____ and told how glad the group is to have them back.
- If they are absent again a _____ member of their Care Group should be assigned to make this week's contact.

Remember that _____ person in our church needs to be in a Care Group including the teacher and those class "missionaries" serving in another area of Sunday School.